

### First Reading Is 50:4-7

The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied he provides me with speech. Each morning he wakes me to hear, to listen like a disciple. The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed.

### Responsorial Psalm Ps 21:8-9. 17-20. 23-24. R. v.2

(R.) My God, my God, why have you abandoned me?

### Second Reading Phil 2:6-11

His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as men are, and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

### Gospel Acclamation Phil 2:8-9

Praise to you, Lord Jesus Christ,  
king of endless glory!  
Christ became obedient for us  
even to death dying on the cross.  
Therefore God raised him on high and gave  
him a name above all other names.  
Praise to you, Lord Jesus Christ,  
king of endless glory!

### Gospel Mt 27:11-54

Jesus was brought before Pontius Pilate, the governor, and the governor put to him this question, 'Are you the king of the Jews?' Jesus replied, 'It is you who say it.' But when he was accused by the chief priests and the elders he refused to answer at all. Pilate then said to him, 'Do you not hear how many charges they have brought against you?' But to the governor's complete amazement, he offered no reply to any of the charges. At festival time it was the governor's practice to release a prisoner for the people, anyone they chose. Now there was at that time a notorious prisoner whose name was Barabbas. So when the crowd gathered, Pilate said to them, 'Which do you want me to release for you: Barabbas, or Jesus who is called Christ?' For Pilate knew it was out of jealousy that they had handed him over. Now as he was seated in the chair of judgement, his wife sent him a message, 'Have nothing to do with that man; I have been upset all day by a dream I had about him.' The chief priests and the elders, however, had persuaded the crowd to demand the release of Barabbas and the execution of Jesus. So when the governor spoke and asked them, 'Which of the two do you want me to release for you?' they said 'Barabbas'. But in that case, Pilate said to them 'What am I to do with Jesus who is called Christ?' They all said, 'Let him be crucified!' 'Why?' he asked 'What harm has he

done?' But they shouted all the louder, 'Let him be crucified!' Then Pilate saw that he was making no impression, that in fact a riot was imminent. So he took some water, washed his hands in front of the crowd and said, 'I am innocent of this man's blood. It is your concern.' And the people, to a man, shouted back, 'His blood be on us and on our children!' Then he released Barabbas for them. He ordered Jesus to be first scourged and then handed over to be crucified. The governor's soldiers took Jesus with them into the Praetorium and collected the whole cohort around him. Then they stripped him and made him wear a scarlet cloak, and having twisted some thorns into a crown they put this on his head and placed a reed in his right hand. To make fun of him they knelt to him saying, 'Hail, king of the Jews!' And they spat on him and took the reed and struck him on the head with it. And when they had finished making fun of him, they took off the cloak and dressed him in his own clothes and led him away to crucify him. On their way out, they came across a man from Cyrene, Simon by name, and enlisted him to carry his cross. When they had reached a place called Golgotha, that is, the place of the skull, they gave him wine to drink mixed with gall, which he tasted but refused to drink. When they had finished crucifying him they shared out his clothing by casting lots, and then sat down and stayed there keeping guard over him. Above his head was placed the charge against him; it read: 'This is Jesus, the King of the Jews.' At the same time two robbers were crucified with him, one on the right and one on the left. The passers-by jeered at him; they shook their heads and said 'So you would destroy the Temple and rebuild it in three days! Then save yourself! If you are God's son, come down from the cross!' The chief priests with the scribes and elders mocked him in the same way. He saved others, they said 'he cannot save himself. He is the king of Israel; let him come down from the cross now, and we will believe in him. He put his trust in God; now let God rescue him if he wants him. For he did say, "I am the son of God."' Even the robbers who were crucified with him taunted him in the same way. From the sixth hour there was darkness over all the land until the ninth hour. And about the ninth hour, Jesus cried out in a loud voice, 'Eli, Eli, lama sabachthani?' that is, 'My God, my God, why have you deserted me?' When some of those who stood there heard this, they said, 'The man is calling on Elijah,' and one of them quickly ran to get a sponge which he dipped in vinegar and putting it on a reed, gave it him to drink. 'Wait!' said the rest of them 'and see if Elijah will come to save him.' But Jesus again crying out in a loud voice, yielded up his spirit. At that, the veil of the Temple was torn in two from top to bottom; the earth quaked; the rocks were split; the tombs opened and the bodies of many holy men rose from the dead, and these, after his resurrection, came out of the tombs, entered the Holy City and appeared to a number of people. Meanwhile the centurion, together with the others guarding Jesus, had seen the earthquake and all that was taking place, and they were terrified and said, 'In truth this was a son of God.'



St. John the Baptist

### ST. JOHN THE BAPTIST CATHOLIC PARISH

St John the Baptist Church 62 Bowden Street, Glenorchy, 7010  
P.O. Box 41, Glenorchy, 7010  
St. Monica Church 67-69 Allunga Road Chigwell, 7011  
Phone No: (03) 62726363  
Email address: glenorchy@aohtas.org.au  
Parish Website: <http://cdtas.org.au/glenorchy/Home.aspx>  
The Parish has been entrusted to the Salesians of Don Bosco since 2000



St. Monica

### 1-2 April 2023, Palm Sunday - Year A

### Dear Friends,

Today we commence Holy Week, the most important week in the Church's liturgical year. It commences with the entry of Jesus into Jerusalem. The crowds welcome Him shouting, "Hosanna to the Son of David! Blessings on Him who comes in the name of the Lord! Hosanna in the highest heavens." However, this is the beginning of His passion and death on the Cross. In obedience to his Father's will, He freely gives Himself up for the sins of humanity and He becomes the Saviour of the world.

Do I accept Jesus as my Lord and Saviour? Am I sorry for the sins I have committed?

May I have the courage to admit my sins, to ask God to make Jesus the centre of my life and work to be reconciled with all those around me.

May the Virgin Mary Mother of God pray to Jesus for me. Fr Guy



### Salesians in Australia - 100 years

As the Salesians of Don Bosco celebrate 100 years of our presence in Australia and the Pacific please pray that we may be humble servants of the Church and of the young especially those most in need. May the Lord bless us with religious vocations. (Fr Guy)

### Further Celebrations for 2023 include:

- 30 March: Local Commemoration of the arrival of the first Salesians on 30 March 1923
- 21-28 April: Visit of the Rector Major to the Province
- 7-11 September: Tour of the relic of Don Bosco in Glenorchy
- 30 September: Salesian Family Day and closing Eucharist-Melbourne

### Good Friday Collection 2023:

The annual collection for the support of the church in the Holy Land takes place on Good Friday. This collection promotes the missionary work of the church in the Holy Land by providing welfare assistance to local Christians in areas such as health, education, employment and housing.

### Confirmation:

Takes place on 18 June. There are 4 young people preparing. Their first preparation session will be on Sunday 30 April. Please pray for them.

PARISH DIRECTORY	
Parish Priest	Fr Gaetano (Guy) Riolo SDB
Pastoral Associate	Sr Pamela Davis OP
Parish Secretary	Sheila Gonzales
Office Hours	8.30am - 2.00pm Monday, Tuesday-Thursday, Friday
Salesian Community	204 Tolosa Street Glenorchy 7010
Phone	6273 4313
Rector	Fr Bernie Graham SDB
Dominic College	
Phone	6274 6000
Principal	Mr Stephen Casni
Guilford Young College	
Phone	6238 4350
Acting Principal	Ms Jo Legosz

PARISH DIARY <u>April 2023</u>	
<b>1 Saturday</b>	
<ul style="list-style-type: none"> <li>• 9.00am Mass-St John's</li> <li>• 6.00pm Mass-St John's</li> </ul>	
<b>2 Sunday, Palm Sunday - Year A</b>	
<ul style="list-style-type: none"> <li>• 8.30am Mass St Monica's</li> <li>• 10.00am Mass-St John's</li> </ul>	
<b>3 Monday of Holy week</b>	
<ul style="list-style-type: none"> <li>• 9.00am Mass-St John's</li> </ul>	
<b>4 Tuesday of Holy week</b>	
<ul style="list-style-type: none"> <li>• 9.00am Mass-St John's</li> </ul>	
<b>5 Wed. of Holy week</b>	
<ul style="list-style-type: none"> <li>• 9.00am Mass-St John's</li> </ul>	
<b>6 Thursday of the Lord's Supper</b>	
<ul style="list-style-type: none"> <li>• 7.00pm at St John's</li> </ul>	
<b>7 Good Friday</b>	
<ul style="list-style-type: none"> <li>• 10.00am Stations of the Cross</li> <li>• 3.00pm Passion of the Lord at St John's</li> </ul>	
<b>8 Holy Saturday</b>	
<ul style="list-style-type: none"> <li>• 7.00pm The Easter Vigil -St John's</li> </ul>	
<b>9 Easter Sunday</b>	
<ul style="list-style-type: none"> <li>• 8.30am Mass St Monica's</li> <li>• 10.00am Mass-St John's</li> </ul>	

EASTER TIMETABLE	
<b>Tuesday, 4 April</b>	6.00pm Chrism Mass, St Mary's Cathedral Hobart
<b>Holy Thursday 6 April</b>	7.00pm Thursday of the Lord's Supper, St. John's <b>Please note:</b> No 9am - 12pm Adoration No 12.00 noon Mass
<b>Good Friday 7 April</b>	10.00am Stations of the Cross, St. John's 3.00pm Passion of the Lord, St. John's 11.00am-12.00pm & 4.00pm-5.00pm Individual Reconciliation, St John's
<b>Holy Saturday 8 April</b>	7.00pm The Easter Vigil in the Holy Night, St. John's
<b>Easter Sunday 9 April</b>	8.30am Mass, St. Monica's 10.00am Mass, St. John's
<b>Divine Mercy Sunday 16 April</b>	8.30am Mass St Monica's 10.00am Mass St John's
<b>Feast of the Divine Mercy Sunday, 16 April</b>	2.00pm Exposition St John's 2.15pm Rosary 2.40pm Chaplet of Mercy 2.50pm Benediction 3.00pm Mass 3.45pm Veneration of Divine Mercy Image *2.00pm - 2.50pm Individual Reconciliation

**121 Days to World Youth Day**  
 There are about 9 young people who have registered and it is hoped that about 15 young people will attend together with another 15 Religious Education Teachers from our Catholic Schools. The two groups will join up in Rome to form one pilgrimage group to Lisbon for WYD23 and Fatima for a WYD post-retreat (27 July-11 August 2023). Please pray for young people and for world peace

**Project Compassion - Palm Sunday**  
 Every day, more than 200 million children miss out on school, around 690 million people go hungry and 2.2 billion people cannot access clean drinking water. In recent years, COVID-19 has also devastated vulnerable communities already living in poverty, with the health and economic impacts to reverberate for years to come. It's through the generous support of people like you that we are able to continue to help lift vulnerable communities out of poverty - support that is needed now more than ever. Thank you for your continued support for Project Compassion - past, present and future. Together, we can help vulnerable communities face their challenges today and build a better tomorrow For All Future Generations. Please donate to Project Compassion 2023. You can donate through Project Compassion donation boxes/envelopes available on the table at the foyer.

**Meetings about Family and Marriage**  
 We would like to invite married couples of all ages from our parish to consider registering your names for a family meet-up. Our main intention for this meet-up is that we get to know each other in an informal setting over a shared meal and plan out future programs and events that would enrich our marriages, families, and our Catholic faith. There will be a form for your name & contact details in the parish foyer. Thank you Sean

**Parish Easter Raffle**  
 Please support our Parish Easter Raffle.  
**\$2 a ticket.**  
 Raffle will be drawn on  
 Easter Sunday, 9 April 2023



**Parish 50/50 Club**  
**What is it?** A parish fundraiser for necessary emergency repairs to church and grounds.

**How does it work?** We need 50 parishioners or friends to pay \$50, there is a raffle draw of 3 prizes: \$150, \$100 & \$50.

We have 24 person who have joined. We need 26 people to complete the fundraiser. You may join by contacting Sheila, the parish secretary, at the Parish Office 62726363 or by envelopes which are available on the table at the back of the church and can be put in the basket.

**Footy Points Margin**  
 The winner of round 2 (11 points) was Oscar Elliott. Not too late to sign up and maybe win \$100 while supporting the parish. See Felecia Phillips, Ann Rogers or Jo Elliott.

**Please remember in your prayers our sick**  
 Fr Bob Curmi, Vince Mele, Elizabeth Drake, Marian Whyman, Marj Direen, Zofia Dzierbicki, David Smith, Mary Hinds, Fr Martin Aye Ngwe, Vickie Mackay, Alan Hinds, Peter Reynolds, Alan Brock, Philip White, Arnold Markham

**Prayers for the Deceased**  
 Sr Josepha RSJ, Kaye Brock, Angelo Pasutto, Don Fogg, Barbara Campbell, Darrel Patmore, Paul Westcott, Peggy Smith, Don Ambler

*Eternal rest grant unto their souls O Lord and let perpetual light shine upon them. May their souls and the souls of all faithful departed through the mercy of God, rest in peace. Amen.*

**Parish Volunteers**  
 To meet legal requirements, all parishes must ensure all staff and applicable volunteers have required compliance checks, namely **a current Police Check as well as Working with Vulnerable People Registration.** We are reviewing the status of all these checks and you may find that we contact you to arrange to have these checks in place if you do not already have them. Please contact the parish office as soon as possible. Fr Guy Riolo

**WEEKEND MASSES**  
**St John's, Glenorchy**

- 6.00pm Saturday
- 10.00am Sunday
- **St. Monica's, Chigwell**
- 8.30am Sunday

**WEEKDAY MASSES**  
**St. John's, Glenorchy**

- 9.00am Monday, Tuesday, Wednesday, Friday, Saturday
- 12.00pm Thursday

**ROSARY**  
**At St. John's, Glenorchy**

- 8.30am every Wednesday and Saturday

**RECONCILIATION**  
**At St. John's, Glenorchy**

- 9.30am-10.00am & 5.15pm-5.45pm Saturday

**EXPOSITION OF THE BLESSED SACRAMENT**  
 At St. John's, Glenorchy

- 8.00am - 8.50am Wednesday
- 9:00am - 11.50am Thursday

**LEGION OF MARY**  
**at St. John's, Glenorchy**

- 6.45 pm Every Tuesday

**ST. JOSEPH'S PRAYER GROUP**  
**at St. John's, Glenorchy**

- 1st Wednesday of the month at 9.30am

**DIVINE MERCY PRAYER GROUP**  
**at St. John's, Glenorchy**

- Every Friday at 3.00pm

**COUNTERS' ROSTERS**

<b>This Week:</b>	3 April
Mary Parsissons	
<b>Next Week :</b>	13 April
Bridget Hayde	

**WEEKLY COLLECTION**

Envelopes:	\$589.00
Quest Tap & Go:	\$150.00
Loose Plate	\$597.00
Direct Deposit:	\$435.00
TOTAL:	\$1,771.90
<b>Weekly Budget: \$2500.00</b>	
Difference:	-\$728.10